

WI VFW Auxiliary Year-End Report

"Buddy®" Poppy 2026-2027

The Chairman must submit this report form to their District President by April 1st.

Aux # _____ Aux Name: _____
District # _____

1. The number of VFW Buddy® Poppies that were distributed: _____
2. The number of Buddy® Poppies that were used in the VFW Buddy® Poppy Display Contest: _____
3. The number of Buddy® Poppy Drives held with or without your Post: _____
4. Describe your Buddy® Poppy Drive: _____

5. Did you send pictures to the Department Chair? _____
6. Did you send pictures to the VFW Newspaper? _____